



HEARING FORMAT

6:00 p.m. Cafeteria

Project information and maps will be on display for public viewing. Representatives from SHA, Garrett County, USACE, and FHWA will be available to answer project-related questions and receive comments.

7:00 p.m. Gym

A formal presentation lasting approximately 30 minutes will begin and will be followed by public testimony.

All proceedings will be recorded, and a printed version of the testimony will be prepared. The transcript will be available for public review approximately eight weeks after the hearing on the project website, and at the libraries and government facilities within the project area.

<http://www.us219northmd.com/>

